

FINAL TABULATION SHEET (#24-012)

BID DATE: JUNE 6, 2024
 SUBJECT: COURTHOUSE SECURITY SUITE RENOVATIONS PROJECT
 FOR: OFFICE OF THE SHERIFF
 OWNER: COUNTY OF LEHIGH

Bidder	General Construction	Mechanical Construction	Electrical Construction	Bid Security
Wilmer R. Schultz, Inc. Emmaus, PA	\$296,700.00			BB 10%
JBM Mechanical, Inc. Nazareth, PA		\$80,500.00		BB 10%
Hirschberg Mechanical LLC Willow Grove, PA		\$96,872.00		BB 10%
The Warko Group Reading, PA		\$152,490.00		BB 10%
Albarell Electric, Inc. Bethlehem, PA			\$82,760.00	BB 10%
Orlando Diefenderfer Electrical Contractors, Inc. Allentown, PA			\$96,775.00	BB 10%
Ace Electric, Inc. Coplay, PA			\$100,995.00	BB 10%

Non-Responsive replies were received from:

* Cope Commercial Flooring & Interiors - Allentown, PA (flooring quote only)

No Bid Reply Forms were received from:

* Billitier Electric - Allentown, PA (Full Schedule)

* Boyle Construction, Inc. - Center Valley, PA (Does Not Meet RCO)

Lehigh County Contractor / Subcontractor Responsibility Certification

Firm: Wilmer R. Schultz, Inc. (Name)
1540 Chestnut Street (Address)
Emmaus, PA 18049 (Address)
610-967-2141 (Telephone Number)

Subcontractor of: _____ (Prime or Other Subcontractor Name)

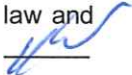
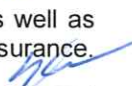





Project Name: Lehigh County Courthouse Security Suite Renovations

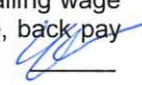

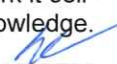

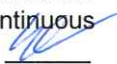
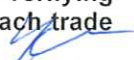
Bid Number: #24-012

As a condition of bidding and performing work on a project for the **County of Lehigh**, all contractors and/or subcontractors of any tier that perform work valued at over \$100,000 shall execute this form and certify compliance with the responsible contractor qualification standards set forth below. Bids will not be considered unless they are accompanied by a fully executed copy of this certification form. This form must be completed by a representative of the submitting contractor who has the authority to execute this form and has adequate knowledge to address all matters specified herein. The person completing this form shall initial each qualification standard listed. By executing this certification, the firm acknowledges it understands each qualification standard and currently complies with such requirements or will comply for the project.

Contractor Qualification Standards

In the Contractor Responsibility Certification, the prime contractor or subcontractor, as applicable, shall confirm the following facts regarding its past performance and work history and its current qualifications and performance capabilities. **Initial each statement (a thru i, l2 and m thru o) to confirm compliance:**

- (a) The firm and its employees have all licenses, registrations or certificates required by federal and state law and ordinances of the County of Lehigh with respect to the contract it seeks to self-perform. 
- (b) The firm meets the bonding requirements for the contract required by law or contract specifications, as well as applicable insurance requirements for the contract, including general liability and workers compensation insurance. 
- (c) The firm has not been debarred or suspended by any federal, state or local government agency or authority in the past three years. 
- (d) The firm has not defaulted on any project in the past three years. 
- (e) The firm has not had any type of business, contracting or trade license, registration, or other certification related to the proposed project work content revoked or suspended in the past three years. 
- (f) The firm and its principals/owners have not been convicted of any crime relating to the construction contracting business in the past ten years. 
- (g) The firm does not currently owe any outstanding taxes, penalties, interest or other financial obligation to the County of Lehigh. 

- (h) The firm has not within the past three years been found in violation of any law applicable to its contracting business, including, but not limited to, license laws, tax laws, prompt payment laws, wage and hour laws, prevailing wage laws, environmental laws, or other laws where the result of such violation was the payment of a fine, back pay damages or any other type of penalty in the amount of \$5,000.00 or more. 
- (i) The firm will pay all craft employees that it employs on the project the current wage rates and fringe benefits as required under applicable federal, state or local wage laws. 
- (j) The firm will employ a sufficient number of craft personnel required to successfully perform any project work it self-performs and shall assign workers to perform only work for which they have sufficient skills, training and knowledge. 
- (k) All craft labor that will be employed by the firm for the project have completed at least the OSHA ten (10) hour training course for safety established by the U.S. Department of Labor, Occupational Safety & Health Administration. 
- (l) The firm participates in a Class A Apprenticeship Training Program, as defined below, for each separate trade or classification in which it or its subcontractors employ craft employees. This apprenticeship requirement assures that workers in each trade or craft employed are graduates of an apprenticeship and training program in each trade or craft in which their services are utilized and such apprenticeship and training program has been in continuous existence for no fewer than five (5) years prior to the commencement of the subject project. 
- (1) For purposes of this section, a Class A Apprenticeship Program is an apprenticeship program that is currently registered with and approved by the U.S. Department of Labor or a state apprenticeship agency and has graduated apprentices to journey person status for at least three of the past five (5) years. This may be an apprenticeship program that is subject to the Employees Retirement Income Security Act of 1974, 29 U.S.C. § 1001 et seq. ("ERISA"), or a non – ERISA program. In further judging, defining, and applying the terms used in this section, the definitions used in the Prevailing Wage Act and in the regulations promulgated pursuant thereto shall be considered and applied. 43 P.S. §165-2 and 34 Pa Code §9.102.
- (2) To demonstrate compliance with this section, the firm has provided, with this certification, a list of all trades or classifications of craft employees it will employ on the project and documentation verifying it participates in a Class A Apprenticeship Program or an equivalent training program for each trade or classification listed. 




Trades / Classifications of Craft Employees that Firm Will Employ on this Project:
(Note: Do not include subcontractor trades/classifications.)

<u>Laborers Local 1174</u>	<u>Eastern Atlantic States Carpenters</u>	<u>Cement Masons Local 592</u>
_____	_____	_____
_____	_____	_____

Firm must provide documentation verifying that it participates in a Class A Apprenticeship Program or an equivalent training program for each trade or classification listed above.

Acceptable documentation includes, but is not limited to, a letter from the union / apprenticeship program certifying that the union / apprenticeship program participates in a Class A Apprenticeship Program and that the firm is in good standing, a current certificate demonstrating that the firm is a

signatory or member of a union / apprenticeship program that participates in a Class A Apprenticeship Program, or other documentation demonstrating compliance with the Class A Apprenticeship Program requirements. The documentation provided must state the trade(s) / classification(s) that are part of the program and must contain a current date (within one (1) year of this submission).


- (m) The firm has all other technical qualifications and resources, including equipment, personnel and financial resources, to successfully perform the referenced contract. 
- (n) The firm shall notify the County within seven (7) days of any material change to any matter attested to in this certification. 
- (o) The firm understands that the Contractor Responsibility Certification required by this section shall be executed by a person who has sufficient knowledge to address all matters in the certification and shall include an attestation stating, under the penalty of perjury, that the information submitted is true, complete and accurate. 

Subcontractor Listing

The below listed subcontractors will be used on this project. A properly completed Lehigh County Contractor / Subcontractor Responsibility Certification form is required for any subcontractor whose work is valued at \$100,000 or more. Attached a separate sheet if more space is needed. **List "NONE" if no subcontractors are being used.**

<u>Subcontractor Name</u>	<u>Subcontractor's Work Is Valued at \$100,000 or More (check one)</u>
Duggan & Marcon, Inc.	YES _____ NO <u>X</u>
Empire Services	YES _____ NO <u>X</u>
Charles Dectis Painting	YES _____ NO <u>X</u>
Metro Design Center	YES _____ NO <u>X</u>
Warko Roofing	YES _____ NO <u>X</u>
_____	YES _____ NO _____

The undersigned attests that they have reviewed the Responsible Contractor Ordinance (Ordinance 2020 - No. 112) and understands and acknowledges the requirements of this law. The undersigned hereby states that the facts above set forth are true and correct to the best of my knowledge, information and belief and understands that the statements herein are made subject to the penalties of 18 Pa.C.S. § 4904 relating to unsworn falsification to authorities.



 Sign Name

Kent L. Wible

 Print Name

Vice President of Construction

 Title

kwible@schultzorg.com

 Email Address

June 5, 2024

 Date



Eastern Atlantic States CARPENTERS TECHNICAL COLLEGE

Training Locations

PA: Philadelphia, Allentown

NJ: Edison, Hammonton, Sicklerville

DE: New Castle, Georgetown

January 12, 2024

To Whom It May Concern:

This letter will serve as notice that Wilmer R. Schultz, Inc. has been an active member and a participating contractor in the Eastern Atlantic States Carpenters Technical College for over 3 years. This is an approved apprenticeship program, Program #00645001, registered in the Commonwealth of Pennsylvania with the Department of Labor and Industry, the Pennsylvania Apprenticeship Council and the Federal Committee on Apprenticeship since October 1, 1945. The apprentice program has graduated apprentices every year since 1946.

The Eastern Atlantic States Carpenters Technical College includes carpenters, floor layers, lathers, mill/cabinetmakers, and millwrights. Our jurisdiction includes Philadelphia, Bucks, Chester, Delaware, Lehigh, Montgomery, Northampton, Carbon, Berks, and Lancaster counties in Pennsylvania.

The Eastern Atlantic States Carpenters Technical College standards are also registered in the states of Delaware and Maryland.

The apprenticeship program includes both on-the-job and classroom/shop related instructional training. We currently have seven training centers. The main training center is located at 10401 Decatur Road Philadelphia, PA. Additionally, we have training centers located at 620 Wilmington Road New Castle, DE, 21420 Vaughn Road Georgetown, DE, 1818 Vultee Street, Allentown, PA, 75 Fieldcrest Avenue, Edison, NJ, 3300 S. White Horse Pike, Hammonton, NJ and 1500 Liberty Place, Erial, NJ.

If you have any questions, please feel free to contact me at 215-824-2300.

Sincerely,

A handwritten signature in black ink, appearing to read "R. Landy".

Robert Landy
Director

RL:mlb

Commonwealth of Pennsylvania



Department of Labor and Industry

Certificate of Registration

APPRENTICESHIP STANDARDS

This certifies that the organization below named has registered an apprentice training program under standards approved by the

Pennsylvania Apprenticeship and Training Council
and the
Federal Committee on Apprenticeship

in the following trade(s):

NAME CARPENTERS WOOD, WIRE & METAL
LATHERS JAC

MILLMAN

CITY PHILADELPHIA

CARPENTER CONSTRUCTION

STATE PENNSYLVANIA

MILLWRIGHT

DATE October 1, 1945

RESILIENT FLOOR LAYER

Revised: 5-1-80

WHARF & DOCK BUILDER



James H. Baker
Secretary, Pennsylvania Apprenticeship and
Training Council
Department of Labor and Industry



PENNSYLVANIA LABORERS' EDUCATION & TRAINING TRUST FUND

HEADQUARTERS

317 DEER CREEK RD, SAXONBURG, PA 16056
Phone: 724-352-2224 | Fax: 724-352-5011

CENTRAL/ EAST REGION

524 S 22ND STREET, HARRISBURG, PA 17104
Phone: 717-671-9878 | Fax: 717-671-9890

May 15, 2024

Shawn Bauer
W. R. Schultz, Inc.
1540 Chestnut Street
Emmaus, PA 18049

Dear Mr. Bauer:

Pennsylvania Laborers' Education & Training Trust Fund for the Construction Craft Laborers was approved by the State Apprenticeship Council as a class A Registered Apprenticeship Program in 1995, Registration Number PA011950001.

This is a four-year program where apprentices are hired by Contractors for on-the-job training as well as in-house training at one of our four training sites.

W. R. Schultz, Inc. is a signatory union contractor with Laborers' Local Union 1174, Allentown, Pennsylvania, which makes them a full participant in this Apprenticeship Program.

If you have any questions or need additional information, please feel free to contact our office.

Sincerely,

Eric P. Remetta
Training Director

EPR/cl

Commonwealth of Pennsylvania

DEPARTMENT OF LABOR AND INDUSTRY

Certificate of Registration

APPRENTICESHIP STANDARDS

This Certifies That

LABORS' DISTRICT COUNCIL, EASTERN PA JATC

Located at 2163 BERRYHILL STREET, HARRISBURG, PA., has registered an apprentice training program under standards approved by the Pennsylvania Apprenticeship and Training Council and the Federal Committee on Apprenticeship, in the following trade(s): CRAFT LABORER (CONSTRUCTION)



Given this 11th day of MAY 19 95.

Raymond A. Laugher
Secretary, Pennsylvania Apprenticeship and Training Council
Department of Labor and Industry

Cement Masons and Plasterers Union, Local No. 592

CHARTERED BY OPERATIVE PLASTERERS & CEMENT MASONS
INTERNATIONAL ASSOCIATION - 1916

2843 Snyder Avenue, Philadelphia, PA 19145

Philadelphia: (215) 468-0235 • Fax: (215) 271-5222

Harrisburg, York & Reading: (717) 764-2017 • Fax: (717) 764-2018

Allentown, Scranton, Wilkes Barre & Williamsport: (570) 344-6900 • Fax: (570) 344-6934

Central & Southern NJ & Delaware: (215) 468-0235 • Fax: (215) 271-5222

e-mail: administration@opcma592.com

MARK WILDSMITH
President/Business Manager

© 2000/10/10 012-C



AFFILIATED WITH
Building & Construction
Trades Councils of

Pennsylvania:
Philadelphia
Central Pennsylvania
Scranton/Wilkes Barre
York/Adams County
Berks County
Lehigh Valley

New Jersey:
Camden
Mercer/Burlington
Atlantic City
Middletown
Monmouth/Ocean
Union

Delaware:
Wilmington

AFL-CIO COUNCILS

Philadelphia
Pennsylvania
Bucks County
Delaware County
New Jersey

May 29, 2024

RE: Wilmer R. Schultz, Inc.

To Whom It May Concern:

Please be advised that Wilmer R. Schultz Inc. is signatory to Local 592's Collective Bargaining Agreement, they employee members from our local union to man projects. The Cement Masons' & Plasterers' Union Local 592 has an approved Apprenticeship Program with the State of Pennsylvania. Our Program consists of three (3) years; it provides the knowledge and skill of the trade. The Cement Masons' & Plasterers' Joint Apprentice Program has graduated apprentices to journeyman status for each of the past five (5) consecutive years and has been since 1994.

Our Program Number is PA005450001. Enclosed with this letter is the signature page from our Apprenticeship Standards with the PA Apprenticeship and Training Council.

If you have any questions feel free to contact my office (215) 468-0235.

Respectfully,

Mark Wildsmith
President/Business Manager

DENNIS FIFE
Vice President

MICHAEL L. SABATINI
Financial Secretary

FIELD REPRESENTATIVES

NICK BAIR
ROBERT PETRACCI
TIM REMENTER
NEAL KLINE
JAMES KILKENNY

FUNDS ADMINISTRATOR

JOE MOSKAUSKI, CEBS

**APPRENTICE & SAFETY
INSTRUCTORS**

FRANK BELUSIK
ANTHONY DITRI

APPRENTICE COORDINATOR

ROBERT PETRACCI

STANDARDS OF APPRENTICESHIP
of the
CEMENT MASON'S AND PLASTERERS' APPRENTICESHIP
TRAINING FUND OF PHILADELPHIA AND VICINITY

for

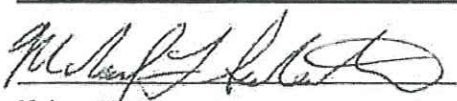
Cement Masons' and Plasterers' Local Union No. 592 of Philadelphia, of the
Operative Plasterers and Cement Masons International Association of the United
States and Canada

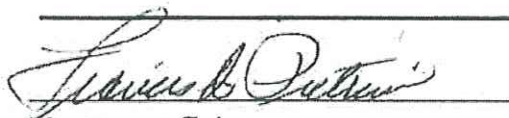
Originally Approved and Adopted January 1, 1994

Amended: September 2016

to be effective on approval by the

The Pennsylvania Apprenticeship and Training Council in cooperation with U.S. Department of
Labor, Bureau of Apprenticeship and Training.


Union Chair


Management Chair

Registered and filed with the
The Pennsylvania Apprenticeship and Training Council

and approved September 2016

BY:

Name

Title

U.S. Department of Labor, Bureau of Apprenticeship and Training

 , Secretary

OCT 31 2016

OCT 31 2016